BOROUGH OF HAMBURG LAND USE BOARD AGENDA May 10, 2021 at 7:00 p.m.

- 1) Call to Order: In accordance with the Open Public Meetings Act, with regard to notices, the regularly scheduled meeting of the Land Use Board is hereby called to order.
- 2) Flag Salute
- 3) **Statement of Compliance:** This meeting is in compliance with the Open Public Meetings Act, Public Law 1975, Chapter 231, Sections 4 and 13, as advertised by Annual Notice.
- 4) Roll Call
- 5) Approval of Minutes: Minutes of March 8, 2021
- 6) Bills/Vouchers:
 - a. The Nelson Consulting Group \$689.00 Land Use Board General
 - b. Weiner Law Group \$374.51 Land Use Board General
 - c. Mott MacDonald- \$373.75 Bluffs at Ballyowen (Escrow #162)
 - d. New Jersey Herald \$46.50 Land Use Board General
 - e. Weiner Law Group \$621.00 Land Use Board General
 - f. Mott MacDonald \$482.70 Bluffs at Ballyowen (Escrow #162)
 - g. New Jersey Herald \$33.90 Land Use Board General

7) Correspondence:

- a. 3/20/2021 NJDEP Notice re: Suspected Hazardous Substance Discharge, 16 Prospect Avenue
- b. 3/16/2021 Notice from Franklin Borough re: Stormwater Management Ordinance
- c. 3/5/2021 letter from NJDEP withdrawal letter for Cicerale permit, 5 Mountain Road, Hamburg (original documents related to this permit on file)
- d. Sussex County Open Space Committee Minutes, January 28, 2021 meeting
- e. The New Jersey Planner January/February 2021
- f. 3/8/2021 Correspondence from Askin & Hooker re: 98 Route 23 North
- g. 3/10/2021 Resolution Board of Public Works re: 98 Route 23 North
- h. 4/6/2021 Correspondence from Borough Clerk to Sussex County Planning Board re: Borough Ordinance #06-2021 Amending Chapter 182 Stormwater Management
- i. 4/28/2021 Correspondence from Dykstra Walker re: 55 Gingerbread Castle Road Retaining Wall Stability Analysis and construction plan.
- 5/4/2021 Correspondence to Sussex County Planning Board from Borough Clerk re: Ordinance #07-2021 Amending Chapter 215-zoning, Article XXVI-Prohibited Uses
- 8) Resolution: None

- 9) New/Unfinished Business:
 - A. Hearing for Municipal Stormwater Management Plan
- 10) Professionals Report
- 11) Executive Session
- 12) Public Comment
- 13) Chairman's Agenda
- 14) Adjourn