

BOROUGH OF HAMBURG
LAND USE BOARD AGENDA
October 16, 2019 at 7:00 p.m.

- 1) **Call to Order:** In accordance with the Open Public Meetings Act, with regard to notices, the regularly scheduled meeting of the Land Use Board is hereby called to order.
- 2) **Flag Salute**
- 3) **Statement of Compliance:** This meeting is in compliance with the Open Public Meetings Act, Public Law 1975, Chapter 231, Sections 4 and 13, as advertised by Annual Notice.
- 4) **Roll Call**
- 5) **Approval of Minutes:** Minutes of September 9, 2019
- 6) **Bills/Vouchers:**
 - a. Weiner Law Group - \$400.00 – General
 - b. Weiner Law Group - \$1,003.00 – 55 Gingerbread Castle Rd. escrow #190
 - c. Mott MacDonald - \$743.50 – 55 Gingerbread Castle Rd. escrow #190
 - d. Mott MacDonald - \$70.50 – Vallila escrow #188
 - e. The Nelson Consulting Group - \$525.00 - 55 Gingerbread Castle Rd. escrow #190
- 7) **Correspondence:**
 - a. 10/11/19 – Correspondence from Board Secretary requesting additional escrow from North Jersey Advertising.
 - b. 9/13/19 State of NJ RMP Addendum 2019-2 Highlands Plan Conformance Procedures
 - c. 9/9/19 Memo from Land Use Board to Mayor and Council re: Planning Services Proposal
- 8) **Resolution:**
 - A. **North Jersey Advertising**
151 Route 23 (Block 22 Lot 28.01)
Application No. LU 19-01
Resolution denying the Use Variance and Dismissal of Ancillary Site Plan Application

9) **Unfinished Business:**

- A. 55 Gingerbread Castle Rd., LLC**
55 Gingerbread Castle Road (Block 11 Lot 31)
Application No. LU 19-02
Amended Application for "D" Use Variance for the pre-existing non-conforming use and Preliminary and Final Site Plan approval
- September 24, 2019 Correspondence from Applicant's counsel requesting the opportunity to be heard

*** Resolution to be provided prior to the meeting.**

- B. James Vallila**
130 Route 23 (Block 12, Lot 6)
Application No. LU 19-03
Application for "C" and "D" Variances
Request to be carried to December 9, 2019 meeting.
Correspondence will be forthcoming from applicant.

10) **Professionals Report**

11) **Public Comment**

12) **Chairman's Agenda**

13) **Adjourn**