#### AGENDA OF THE REGULAR MEETING OF THE MAYOR AND COUNCIL OF THE BOROUGH OF HAMBURG HELD ON MARCH 4, 2024 AT THE MUNICIPAL BUILDING, 16 WALLKILL AVE., HAMBURG, NJ

#### **CALL TO ORDER:**

Council President Sena will call the meeting to order at 7:00 p.m.

#### SALUTE TO THE FLAG:

#### **ROLL CALL:**

Council President shall request a roll call:

ROLL CALL: Burd 

Endres 
Haig 
Law 
Oehler 
Sena 
Mayor Krasnomowitz

Also Present: Attorney Clemack Doreen Schott

#### **STATEMENT OF CERTIFICATION:**

Clerk will advise:

Adequate notice of this meeting has been provided to the public and the press January 9, 2024 by delivering to the New Jersey Herald and the Sunday Herald and posting at the Municipal Building a copy of the "Annual Notice of Meetings" pursuant the provisions of the "Open Public Meetings Act".

#### February 5, 2024 Regular Meeting Minutes

A motion is in order to approve the February 5, 2024 Regular Meeting Minutes.

Motion: \_\_\_\_/Second: \_\_\_\_\_

#### **APPROVAL OF BILLS**:

A motion is in order to approve the bill list as presented.

Motion: \_\_\_\_/Second: \_\_\_\_\_

#### **ORDINANCES:**

Ordinance #03-2024 Limit Parking at Municipal Parking Lot– 2<sup>nd</sup> Reading AN ORDINANCE AMENDING CHAPTER 203 – VEHICLES AND TRAFFIC OF THE CODE OF THE BOROUGH OF HAMBURG TO LIMIT PARKING AT THE MUNICIPAL PARKING LOT AT 16 WALLKILL AVENUE, HAMBURG, NEW JERSEY. Attorney Clemack will read the Ordinance by title for second reading and publication. A motion is in order to open the meeting to the public for any questions or comments they may have with regards to the ordinance prior to adoption. This ordinance was introduced at the February 5, 2024 regular meeting and published as provided by law; considered for final adoption at the March 4, 2024 regular meeting of the Hamburg Mayor and Council. Motion: \_\_\_/Second: \_\_\_\_ Motion: \_\_\_/Second: \_\_\_\_ Adopt: Motion: \_\_\_/Second: \_\_\_\_

## Ordinance #04-2024 Salary Ordinance - 2<sup>nd</sup> Reading ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS, OFFICERS AND EMPLOYEES OF THE BOROUGH OF HAMBURG, COUNTY OF SUSSEX, STATE OF NEW JERSEY

Attorney Clemack will read the Ordinance by title for second reading and publication. A motion is in order to open the meeting to the public for any questions or comments they may have with regards to the ordinance prior to adoption. This ordinance was introduced at the February 5, 2024 regular meeting and published as provided by law; considered for final adoption at the March 4, 2024 regular meeting of the Hamburg Mayor and Council.

| Motion: | /Second: | Motion: | /Second: | Adopt: Motion: | /Second: |
|---------|----------|---------|----------|----------------|----------|
|         |          |         |          |                |          |

## Ordinance # 05-2024 – 1st Reading

## AN ORDINANCE OF THE CODE OF THE BOROUGH OF HAMBURG AMENDING CHAPTER 183-14 – REMOVAL REQUIRED; TIME REGULATED – TO CHANGE THE TIME SNOW AND ICE TO BE REMOVED FROM SIDEWALKS

Attorney Clemack will read the Ordinance by title for the first reading and publication. A motion is in order to approve the ordinance on first reading and introduction with said ordinance to be published in full with second reading scheduled for April 1, 2024. Motion: \_\_\_\_/Second\_\_\_\_\_ Motion: \_\_\_\_/Second\_\_\_\_\_

## Ordinance #06-2024 – 1<sup>st</sup> Reading

# AN ORDINANCE OF THE BOROUGH OF HAMBURG, COUNTY OF SUSSEX, STATE OF NEW JERSEY, REGARDING STORMWATER CONTROL

Attorney Clemack will read the Ordinance by title for the first reading and publication. A motion is in order to approve the ordinance on first reading and introduction with said ordinance to be published in full with second reading scheduled for April 1, 2024. Motion: \_\_\_\_/Second\_\_\_\_\_ Motion: \_\_\_\_/Second\_\_\_\_\_

#### Ordinance #07-2024 – 1<sup>st</sup> Reading ORDINANCE OF THE BOROUGH OF HAMBURG, TREE REMOVAL – REPLACEMENT STORMWATER

| Attorney Clem  | ack will read the Ore | dinance by title | e for the first readi | ng and publication.   | A motion is |  |  |
|--|-----------------------|------------------|-----------------------|-----------------------|-------------|--|--|
| in order to app  | rove the ordinance o  | n first reading  | and introduction v    | with said ordinance t | to be       |  |  |
| published in full with second reading scheduled for April 1, 2024. |                       |                  |                       |                       |             |  |  |
| Motion:  | _/Second              | Motion:          | /Second               |                       |             |  |  |

#### Ordinance #08-2024-1<sup>st</sup> Reading

## AN ORDINANCE AMENDING CHAPTER 44- POLICE DEPARTMENT OF THE GENERAL CODE OF THE BOROUGH OF HAMBURG IN THE COUNTY OF SUSSEX, STATE OF NEW JERSEY TO PROVIDE FOR THE POSITION OF HEARING OFFICER WITH RESPECT TO POLICE DISCIPLINARY MATERS.

Attorney Clemack will read the Ordinance by title for the first reading and publication. A motion is in order to approve the ordinance on first reading and introduction with said ordinance to be published in full with second reading scheduled for April 1, 2024. Motion: \_\_\_\_\_/Second\_\_\_\_\_\_\_Notion: \_\_\_\_/Second\_\_\_\_\_ Ordinance #09-2024 – 1<sup>st</sup> Reading CAPITOL ORDINANCE PROVIDING FOR PAVING AND IMPROVEMENTS TO GENERAL ROAD IMPROVEMENTS AND VARIOUS OTHER ROADS AS NEEDED IN THE BOROUGH BY THE BOROUGH OF HAMBURG, IN THE COUNTY OF SUSSEX, **NEW JERSEY APPROPRIATING \$85,270. THEREFORE, FROM THE CAPITAL IMPROVEMENT FUND OF THE BOROUGH AND \$137,730 FROM THE DOT GRANT** FOR A TOTAL APPROPRIATION OF \$225,000 TO PAY FOR THE COST THEREOF. Attorney Clemack will read the Ordinance by title for the first reading and publication. A motion is in order to approve the ordinance on first reading and introduction with said ordinance to be published in full with second reading scheduled for April 1, 2024. Motion: /Second\_\_\_\_\_ Motion: /Second

#### **RESOLUTIONS:**

2023-35 – Highway Occupancy – Route 94/23 Fire Department Coin Toss (3/27/2024, 4/27/2024, 5/18/2024, 6/8/2024, 7/20/2024, 8/3/2024, 8/10/2024, 9/19/2024 and 11/2/2024)

Motion /Second 2024-36 – To Award MA 2023 State Street, Linwood Avenue and Michael Court Road **Resurfacing Project.** 

Motion /Second

2024-37 - Authorizing Emergency Purchase Sewer Pump at Lime Kiln Station.

2024 – 38 – Budget Transfer

Motion /Second

Motion /Second

2024 – 39 – Emergency Temporary Appropriations

2024 – 40 – Purchase of Ventrac Tractor Sidewalk Snow Machine- Sourcewell Co-Op

Motion /Second

\*\* Motion is in order to rescind resolution 2024-34 purchase of Arien Mammoth Sidewalk snow machine.

**ATTORNEY HOUR:** Proposal – Aloia law Firm LLC

**ENGINEERING:** 

#### **COUNCIL PRESIDENT:**

2023 Holiday Decorating Contest 1<sup>st</sup> Place 24 Linwood Avenue 2<sup>nd</sup> Place 67 Orchard Street 3<sup>rd</sup> Place 65 Bluffs Court **Overall Street Bluffs Court** 

#### **CONSENT AGENDA:**

ALL MATTERS LISTED BELOW ARE CONSIDERED TO BE ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION,

Motion /Second

THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.

| THE DE REATO TED TROAT THE COL | THE DE REMOVED I ROM THE CONSERT ROEMDATING |  |  |  |  |
|--------------------------------|---|--|--|--|--|
| Zoning Report:                 | January 2024                                |  |  |  |  |
| Construction Report:           | January 2024                                |  |  |  |  |
| Treasurer Report:              |   |  |  |  |  |
| Tax Report:                    |   |  |  |  |  |
| Police Report:                 | February 2024                               |  |  |  |  |
| EMS Report:                    |   |  |  |  |  |
| OEM                            | February 2024                               |  |  |  |  |
| Court:                         | January 2024                                |  |  |  |  |
| Board of Health:               |   |  |  |  |  |
| Animal Control:                | yearly                                      |  |  |  |  |
|                                |   |  |  |  |  |

#### COMMITTEE REPORTS: COUNCILMEMBER BURD COUNCILMEMBER OEHLER COUNCILMEMBER ENDRES COUNCILMEMBER LAW

Fire Department Membership Application – Zachery Decker – Background check and medical exam completed.

COUNCILMEMBER HAIG COUNCILMEMBER SENA

## **PUBLIC PORTION:**

Mayor Krasnomowitz will offer a motion to open the meeting to the public for any questions or comments they might have with regard to the good and welfare with the Borough.

## **EXECUTIVE SESSION RESOLUTION:**

Attorney Clemack will offer the following resolution to enter into executive session later this evening.

WHEREAS, the Mayor and Council of the Borough of Hamburg find it necessary to enter into executive session for the reasons hereafter cited:

1.

WHEREAS, N.J.S.A. 10:14012(b) of the Open Public Meetings Act provided for matters of this nature to be discussed in closed session; and

WHEREAS, the minutes of the closed session be taken and made available to the Public upon conclusion of the matter.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council advises the public that formal action may be taken later this evening on the matters discussed in closed session or on other matter.

## **CORRESPONDENCE** (Parenthesis indicate correspondence already copied and the date it was copied to Council)

- 1. JCP&L Notice of Public Hearing (2/12/2024)
- 2. Sussex County Planning Board Minutes (2/12/2024)
- 3. Notice of foreclosure action (2/12/2024)
- 4. JCP&L Re: JCP&L EE&C plan expansion request (2/26/2024)
- 5. County of Sussex 2024 Revised Board of County Commissioners Municipal Liaisons (2/26/2024)

- 6. SCMUA Re: Upper Wallkill System Amendment No. 3 to Service Rules (emailed 2/23/2024)
- 7. Recreation Minutes January 2024 (2/27/2024)

\_\_\_\_\_

8. Legislative Bulletin – 2022-2023 Legislative Session Public Laws (2/28/2024)

#### ADJOURNMENT

A motion is in order to adjourn the meeting

Date Approved\_\_\_\_\_

Date Released\_\_\_\_\_

Doreen Schott, RMC Municipal Clerk