

**AGENDA OF THE REGULAR MEETING OF THE MAYOR AND COUNCIL OF THE BOROUGH OF HAMBURG HELD ON APRIL 6, 2026 AT THE MUNICIPAL BUILDING, 16 WALLKILL AVE., HAMBURG, NJ**

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**CALL TO ORDER:**

Mayor Krasnomowitz will call the meeting to order at 7:00 p.m.

**SALUTE TO THE FLAG**

**ROLL CALL:**

Mayor Krasnomowitz shall request a roll call:

**ROLL CALL:** Burd, \_\_\_\_\_, Endres, \_\_\_\_\_, Haig, \_\_\_\_\_, Oehler, \_\_\_\_\_, Saliba, \_\_\_\_\_, Sena, \_\_\_\_\_, Mayor Krasnomowitz, \_\_\_\_\_

Also Present: Attorney Clemack  
Jean Stephens, Deputy Clerk

**STATEMENT OF CERTIFICATION:**

Clerk will advise:

Adequate notice of this meeting has been provided to the public and the press January 9, 2026 by delivering to the New Jersey Herald and the Sunday Herald and posting at the Municipal Building a copy of the "Annual Notice of Meetings" pursuant the provisions of the "Open Public Meetings Act".

**Stormwater Poster Contest Award Recipients**

- K-2 - "Don't Litter" - Charlee Schenker
- 3-5 - "Litter in the Street means Litter in the Water." - Scarlett Enriquez
- 6-8: "Your Litter. Your Storm drain. Your Water!" - Maya McMichael

**February 18, 2026 Executive Session Minutes**

A motion is in order to approve the February 18, 2026 Executive Session Minutes.

Motion: \_\_\_\_/Second: \_\_\_\_

**March 2, 2026 Meeting Minutes**

A motion is in order to approve the March 2, 2026 Meeting Minutes.

Motion: \_\_\_\_/Second: \_\_\_\_

**APPROVAL OF BILLS:**

A motion is in order to approve the bill list as presented.

(O)Motion: \_\_\_\_/Second: \_\_\_\_ (C) Motion: \_\_\_\_/Second: \_\_\_\_ Motion: \_\_\_\_/Second: \_\_\_\_

Roll Call:

Burd, \_\_\_\_\_, Endres, \_\_\_\_\_, Haig, \_\_\_\_\_, Oehler, \_\_\_\_\_, Saliba, \_\_\_\_\_, Sena, \_\_\_\_\_

**INTRODUCTION OF BUDGET – 2026**

CFO will present the 2026 budget to the Mayor and Council

Motion: \_\_\_\_/Second: \_\_\_\_

**ORDINANCES:**

**ORDINANCE 06-2026 1<sup>st</sup> Reading**

**AN ORDINANCE AMENDING CHAPTER 209 -WATER – AND CHAPTER 164 - SEWER OF THE CODE OF THE BOROUGH OF HAMBURG, COUNTY OF SUSSEX, STATE OF NEW JERSEY TO MODIFY WATER-SEWER RATES**

Attorney Clemack will read the Ordinance by title for the first reading and publication. A motion is in order to approve the ordinance on first reading and introduction with said ordinance to be published in full with second reading scheduled for May 4, 2026.

(O)Motion: \_\_\_\_/Second: \_\_\_\_ (C) Motion: \_\_\_\_/Second: \_\_\_\_ Motion: \_\_\_\_/Second: \_\_\_\_

**ORDINANCE 05-2026 2<sup>nd</sup> Reading**

**AN ORDINANCE AMENDING ARTICLE II, SNOW AND ICE REMOVAL, OF CHAPTER 183, STREETS AND ROADS, OF THE GENERAL CODE OF THE BOROUGH OF HAMBURG COUNTY OF SUSSEX, STATE OF NEW JERSEY TO AUTHORIZE THE IMPOSITION OF A LIEN ON PROPERTY FOR FAILURE TO TIMELY REMOVE ICE AND SNOW.**

Attorney Clemack will read the Ordinance by title for second reading and publication. A motion is in order to open the meeting to the public for any questions or comments they may have with regards to the ordinance prior to adoption. This ordinance was introduced at the March 2, 2026 regular meeting and published as provided by law; considered for final adoption at the April 6, 2026 regular meeting of the Hamburg Mayor and Council.

(O)Motion: \_\_\_\_/Second: \_\_\_\_ (C) Motion: \_\_\_\_/Second: \_\_\_\_ (A): Motion: \_\_\_\_/Second: \_\_\_\_

**RESOLUTIONS:**

**2026-38 Hamburg Fire Department - Charitable Solicitations**

Motion: \_\_\_\_/Second: \_\_\_\_

**2026-39 - Authorizing the Implementation of the New Cash Payment Rounding Policy for Pennies**

Motion: \_\_\_\_/Second: \_\_\_\_

**2026-40 - To Cancel Appropriation Balances in the Current Fund**

Motion: \_\_\_\_/Second: \_\_\_\_

**2026-41 – Self-Examination of Budget Resolution**

Motion: \_\_\_\_/Second: \_\_\_\_

**2026-43 – Municipal Services for the Bluffs at Ballyowen**

Motion: \_\_\_\_/Second: \_\_\_\_

**ATTORNEY HOUR:**

Bear Ordinance

**MAYOR’S AGENDA:**

Support for Hamburg Fire Department Golf Outing

Motion: \_\_\_\_/Second: \_\_\_\_

Vendor at 250<sup>th</sup> Anniversary Celebration

Motion: \_\_\_\_/Second: \_\_\_\_

**CONSENT AGENDA:**

ALL MATTERS LISTED BELOW ARE CONSIDERED TO BE ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION, THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.

- Zoning Report: February 2026 & March 2026
- Construction Report: February 2026 & March 2026
- Treasurer Report: February 2026 & March 2026
- Tax Report: February 2026 & March 2026
- Water/Sewer Report: January 2026, February 2026 & March 2026
- Police Report: March 2026
- EMS Report:
- Fire Report: March 2026
- OEM: March 2026
- Court: February 2026
- Board of Health: January 2026
- Animal Control: --

Motion: \_\_\_\_/Second: \_\_\_\_

**COMMITTEE REPORTS:**

**COUNCILMEMBER BURD**

**2026-37** – Salary Deputy Clerk Jean Stephens

Motion: \_\_\_\_/Second: \_\_\_\_

**2026-42** – Hiring of PART TIME Finance Clerk/Administrative Assistant- Tracey Barnitt

Motion: \_\_\_\_/Second: \_\_\_\_

Committee meeting with the school regarding Resource Officer.

**COUNCILMEMBER OEHLER**

**COUNCILMEMBER ENDRES**

**COUNCILMEMBER SALIBA**

**COUNCILMEMBER HAIG**

Resolution W-2026-001 Authorizing Credit/Refund for Block 1 Lot 6

Motion: \_\_\_\_/Second: \_\_\_\_

Landscape Maintenance Renewal Contract  
11 Orchard Street - Survey Quotes

**COUNCILMEMBER SENA**

Resolution T-2026-006 - Authorizing Borough Participation in Electronic Tax Sales

Motion: \_\_\_\_/Second: \_\_\_\_

Resolution T2026-07 - Redemption of Tax Sale Certificate

Motion: \_\_\_\_/Second: \_\_\_\_

**PUBLIC PORTION :**

Mayor Krasnomowitz will offer a motion to open the meeting to the public for any questions or comments they might have with regard to the good and welfare with the Borough.

(Open)Motion: \_\_\_\_/Second: \_\_\_\_

(Close) Motion: \_\_\_\_/Second: \_\_\_\_

**EXECUTIVE SESSION RESOLUTION:**

Attorney Clemack will offer the following resolution to enter into executive session later this evening.

WHEREAS, the Mayor and Council of the Borough of Hamburg find it necessary to enter into executive session for the reasons hereafter cited:

1.

WHEREAS, N.J.S.A. 10:14012(b) of the Open Public Meetings Act provided for matters of this nature to be discussed in closed session; and

WHEREAS, the minutes of the closed session be taken and made available to the Public upon conclusion of the matter.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council advise the public that formal action may be taken later this evening on the matters discussed in closed session or on other matter.

**CORRESPONDENCE (Parenthesis indicate correspondence already copied and the date it was copied to Council)**

Local Finance Notice 2026-06 (3/18/2026)

- 2. Franklin Ordinance 02-2026 - Hospital Multifamily Zone (3/18/2026)
- 3. Franklin Ordinance 03-2026 Affordable Housing (3/18/2026)
- 4. Franklin Ordinance 04-2026 Rutherford Ave Redevelopment (3/18/2026)
- 5. Franklin Ordinance 05-2026 Zinc Mine Redevelopment Area (3/18/2026)
- 6. Hardyston Ordinance 2026-04 Affordable Housing (3/2/2026)
- 7. Hardyston Ordinance 2026-05 Establish AH-1 Affordable Housing (3/2/2026)
- 8. Hardyston Ordinance 2026-06 Establish AH-2 Affordable Housing (3/2/2026)
- 9. Hardyston Ordinance 2026-07 Amend Redevelopment Rt 94 (3/18/2026)
- 10. Vernon Ordinance 2026-07 Amend Redevelopment McAfee Village (3/18/2026)
- 11. County of Sussex appointment of Clerk of Board County Commissioners (3/2/2026)
- 12. Franklin Housing Element and Fair Housing Plan (3/2/2026)
- 13. Franklin Ordinance 02-2026 - Hospital Multifamily Zone Adopted (3/23/2026)
- 14. From Sussex County various programs being offered (3/30/2026)
- 15. Correspondence from Sussex County Community College (3/30/2026)
- 16. Tax Court Case Information Statement (3/30/2026)
- 17. Hampton Township Ordinance 2026-04 Fair Housing Act (4/1/2026)
- 18. FEMA Grant approval Letter - Generator (4/1/2026)

**ADJOURNMENT**

A motion is in order to adjourn the meeting

Motion: \_\_\_\_/Second: \_\_\_\_

Date Approved \_\_\_\_\_

Date Released \_\_\_\_\_

\_\_\_\_\_  
Jean Stephens  
Deputy Clerk